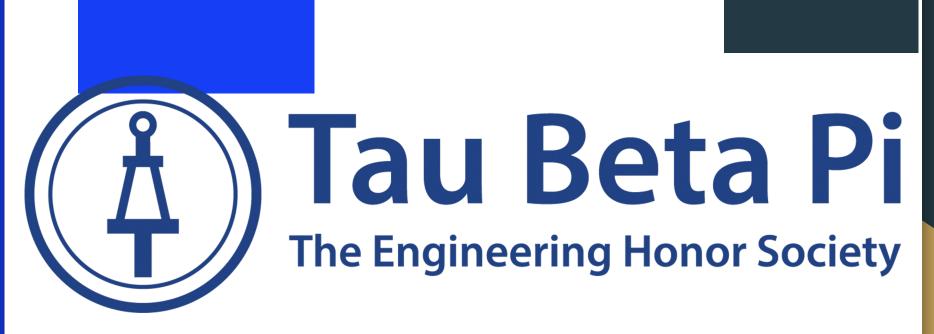
# When getting food, please grab around this much:





# Michigan Gamma Chapter F22 Fifth General

6 December 2022



# Announcements

#### Banquet





#### Banquet



- If you have yet to sign up for banquet...
  O Do so now!
- Google Form link via website
- Refundable \$20 deposit



#### Welcome to Fifth General



You should have received an email about what requirements you still need to complete

#### IMPORTANT: ALL ELECTEE REQUIREMENTS ARE DUE AS OF THIS MEETING! IF YOU HAVE NOT FINISHED, REACH OUT TO BEN OR VARUN IF YOU HAVE NOT ALREADY

#### Welcome to Fifth General



Initiation is coming up:

- This Saturday December 10th
- The event will start at 3pm, but we ask that you arrive early at **2:30PM**
- Dress is business formal! We will take a photo afterwards
- There is an alternate event on 12/17 which is virtual, however I recommend attending the in person event if possible
- Attending an initiation is REQUIRED reach out to Ben or Varun if neither of these date works for you

### Welcome to Fifth General



You will receive an email tonight with all of this information!

Banquet Information:

- Sign up at the link on the website to reserve a seat
  - Signup/Cancellation deadline is **midnight tonight**!
  - Everyone must should attend!
- We will be carpooling there immediately following in person initiation on 12/10
- If you are not planning on attending, or are attending virtually, please still sign up at the link on the website so we can plan accordingly

#### **Grad Social Announcement**

#### Movie Night



Black Panther: Wakanda Forever this Friday

Sign-up below (only for grads actives and electees)





#### Grad Electee of the Week

#### **Aaron Villiger**

- Completed all the social/PD
- Completed all service hours
- Overall completed 23.5 hours
- Great job!





#### Undergrad Electee of the Week

#### **Brennen McManus**

- Took part in 22 service hours
- Turned in all the paperwork!



• Completed <u>ALL</u> the requirements

## **Digital Cornerstone**



Should we still have physical copies of the Cornerstone?

- It is available on the website under "Publications"
- We are considering switching to only digital and would like your input
- Please fill out the form



# Electee Team Presentations

#### Sign-In Code



## BanquetTime

